

## **SOUTH DAKOTA TECH PREP**

### **SCHOOL DISTRICT FINAL REPORT 2006 - 2007**

**Tech Prep Consortium** \_\_\_\_\_

**School District** \_\_\_\_\_ **PH:** \_\_\_\_\_

**Name/Position of Person Submitting Report** \_\_\_\_\_

**Email:** \_\_\_\_\_

**DUE BY FRIDAY MAY 4, 2007**

1. **Describe** business and industry partnerships in the Tech Prep activities in your district.

**Number of businesses:**

2. **Describe and document** work-based learning experiences that are provided for students and list the number of students in each learning experience i.e., internships, job shadowing.

3. **Provide print materials** demonstrating career clusters and course sequences in grades 9-14 (registration handbooks, student registration forms, etc.) **Describe** student orientation and activities to involve instructional staff, parents, and business and community representatives in this process.
  
4. **Describe** the planning of Tech Prep programs between secondary and post-secondary institutions, including apprenticeships, informational and promotional meetings and special projects.
  
5. List school's course articulation agreements.
  
  
  
  
  
  
  
6. Please provide number of Tech Prep students in each Program area.  
(Participants is a students who is enrolled for at least one career and technical education course during the school year. Concentrators are students who earned 2 Carnegie units of credit with in a program, and are at least a Junior in high school. Completers are students who earned 2 Carnegie units of credit or more with in a program and will be graduating from high school in the spring of 2006)  
  
\_\_\_\_\_Participants          \_\_\_\_\_Concentrators          \_\_\_\_\_Completers
  
7. **Attach** school district **Best Practices** forms to this report. (Must be computer generated also and must be able to be emailed in please)

**TECH PREP**  
**BEST PRACTICES/CURRICULUM DEVELOPMENT**

Project Format

2006 – 2007

**BEST PRACTICE TITLE:**

**SCHOOL DIST &/OR SCHOOL:**

**CONTACT PERSON:**

**SUBJECT/PROGRAM AREA(S):**

**FOR GRADE(S):**

**PROJECT GOAL(S):**

**ACADEMIC/TECHNICAL/EMPLOYABILITY STANDARDS ADDRESSED:**

*(MUST check an area most closely related to your best practice)*

- |  |   |
|--|---|
| <input type="checkbox"/> Curriculum                      | <input type="checkbox"/> Career Guidance          |
| <input type="checkbox"/> Work-based Learning             | <input type="checkbox"/> Integrated Projects      |
| <input type="checkbox"/> Business/Community Partnerships | <input type="checkbox"/> Parent Involvement       |
| <input type="checkbox"/> Portfolios                      | <input type="checkbox"/> Career Clusters/Pathways |
| <input type="checkbox"/> Applied Academics               | <input type="checkbox"/> Articulation             |
| <input type="checkbox"/> Other                           |   |

**DESCRIPTION (In Approx. 150 – 200 words MAX. please)**

**PROJECT TIMEFRAME DURATION:**

**MATERIALS AND RESOURCES:**

**INSTRUCTIONAL ACTIVITIES:**

**ASSESSMENT:**

**ADDITIONAL COMMENTS:**